

**PATENT NUMBER**

**OLP**

PATENT DATE

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SCANNED OCT 04 A 6

APPLICATION NO. 09/828907	CONT/PRIOR D	CLASS 588	SUBCLASS 202	ART UNIT 1754	EXAMINER Hua Kuo
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TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Public Relations</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Community Development</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Environmental Affairs</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Transportation</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Housing</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Economic Development</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Cultural Affairs</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Parks and Recreation</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Public Safety</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Public Health</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Public Works</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Finance</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Planning</u>	27. <u>Mr. J. H. Smith</u>
28. <u>Chief of Administration</u>	28. <u>Mr. J. H. Smith</u>
29. <u>Chief of Information</u>	29. <u>Mr. J. H. Smith</u>
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33. <u>Chief of Environmental Affairs</u>	33. <u>Mr. J. H. Smith</u>
34. <u>Chief of Transportation</u>	34. <u>Mr. J. H. Smith</u>
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36. <u>Chief of Economic Development</u>	36. <u>Mr. J. H. Smith</u>
37. <u>Chief of Cultural Affairs</u>	37. <u>Mr. J. H. Smith</u>
38. <u>Chief of Parks and Recreation</u>	38. <u>Mr. J. H. Smith</u>
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88. <u>Chief of Public Health</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of Public Works</u>	89. <u>Mr. J. H. Smith</u>
90. <u>Chief of Finance</u> </	

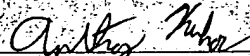
Shmuel Eidelman  
Samuel Goroshin

Method and apparatus for mine and unexploded ordnance neutralization

PTO-2040  
12/99

ISSUING CLASSIFICATION									
CLASS			CROSS REFERENCE(S)						
CLASS	SUBCLASS	CLASS	SUBCLASS (ONE SUBCLASS PER BLOCK)						
589	203	589	203						
INTERNATIONAL CLASSIFICATION:		149	37						
5093	3/00								
5620	3/00								

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<input checked="" type="checkbox"/> <b>TERMINAL DISCLAIMER</b>	<b>DRAWINGS</b>			<b>CLAIMS ALLOWED</b>	
	Sheets Drwg. 1	Figs. Drwg. 1	Print Fig. NONE	Total Claims	Print Claim for O.G.
<input checked="" type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.	 (Assistant Examiner) _____ (Date) _____			<b>NOTICE OF ALLOWANCE MAILED</b>	
<input checked="" type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. 6,236,519				<b>ISSUE FEE</b>	
				Amount Due	Date Paid
<input checked="" type="checkbox"/> The terminal _____ months of this patent have been disclaimed.	(Primary Examiner) _____ (Date) _____			<b>ISSUE BATCH NUMBER</b>	
	(Legal Instruments Examiner) _____ (Date) _____				

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